**Select Bibliography on the Bible and Same-Sex Intercourse**

There is a tidal wave of writing from all sides on this issue. The following list reflects simply those resources Dr. Chester used to prepare his presentations.

**James V. Brownson, *Bible, Gender, Sexuality: Reframing the Church’s Debate on Same-Sex Relationships* (Grand Rapids: Eerdmans, 2013)**

*This is the most comprehensive available attempt to connect gender with the debate about same-sex relationships in a way that supports a revisionist position.*

**James K. Bruckner, “The Lord’s Claim on our Identity” in *Doing Theology for the Church: Essays in honor of Klyne Snodgrass* (Eugene: Wipf & Stock,2014), 177-98**

*An essay on that is more broadly about Christian identity but is particularly concerned to explain the continuing relevance of the Leviticus texts to debates about same-sex intercourse.*

**Robert A.J. Gagnon, *The Bible and Homosexual Practice: Texts and Hermeneutics* (Nashville: Abingdon, 2001)**

*This is the most comprehensive scholarly statement of a traditional perspective.*

**Richard B. Hays, *The Moral Vision of the New Testament* (New York: Harper Collins, 1996), chapter 16.**

*Hays provides the best short and accessible scholarly statement of a traditional perspective.*

**Thomas Hubbard, *Homosexuality in Greece and Rome: A Sourcebook of Basic Documents* (Berkeley: University of California Press, 2003)**

*This is a valuable collection of primary sources from the ancient world.*

**Luke Timothy Johnson, *Scripture and Discernment* (Nashville: Abingdon, 1983)**

*A classic treatment of how the church decides issues in relation to Scripture. Same-sex relationships is the focus of only part of the discussion, but its treatment has been influential.*

**William Loader, *The New Testament on Sexuality* (Grand Rapids: Eerdmans, 2012)**

*Widely regarded as a milestone in NT scholarship, this is the fifth volume in Loader’s series: “Attitudes towards Sexuality in Judaism and Christianity in the Hellenistic Greco-Roman era.” Loader supports acceptance of same-sex relationships but does not think that the New Testament texts agree with him.*

**Dale Martin, *Sex and the Single Savior* (Louisville: WJKP, 2006)**

*This book makes a revisionist case in relation to 1 Corinthians 6:9 and Romans 1:26-27 from within a postmodern hermeneutical framework that argues against the possibility of hearing a voice in Scripture independent of our own.*

**Robin Scroggs, *The New Testament and Homosexuality* (Minneapolis: Fortress, 1983)**

*Now a somewhat dated treatment, but this book is an important early attempt to argue that Paul is concerned only with exploitative, pederastic forms of same-sex intercourse.*

**Robert Song, *Covenant and Calling: A Theology of Same-Sex Relationships* (London: SCM, 2014)**

*This book comes from an ethicist in the Episcopalian tradition who argues that the church should accept same-sex relationships, but as part of a different category of vocation from that of marriage.*

**Preston Sprinkle, “Paul and Homosexual Behavior: A Critical Evaluation of the Excessive-Lust Interpretation of Romans 1:26-27” in *Bulletin for Biblical Research* 25.4 (2015), 497-518**

**Preston Sprinkle, *People to be Loved: Why Homosexuality is not just an issue* (Grand Rapids: Zondervan, 2015)**

*These items are written by a younger evangelical scholar, engaging the issues from a traditional perspective but interacting with recent arguments from revisionist scholars in a fresh way.*